

and 'The Bells'

KATE KELLAWAY TENNESSEE WILLIAMS'S TENNESSEE WILLIAMS'S brpheus Descending (Haymar-et) burns like a fire in which oth death and passion are con-umed. A beautiful young man rrives at a dry goods store in a mail southern town and warns: I can burn down a wom-n...any two-footed woman.' Niggers' are hunted by gangs with blue-jet blowtorches. A wop' has been burnt alive in a winegarden. Tennessee Wil-iams's men and women are arked by life and the effect of he language is itself branding: vords are repeated until they corch. In Dates Holl's expeduction the la

words are repeated until they scorch. In Peter Hall's production, while the fire burns within, rain falls outside. It shines on the window of the confectionery store and part of the word Hamburger, lit up in neon, spar-kles through it. Alison Chitty's design has followed Williams's directions almost to the letter. The lights within are dim but the talk electric when Lady meets a man she will find swee-ter than the confectionery she sells. As Lady, Vanessa Red-grave changes magically from the extinguished middle-aged wife of a dying husband to a young woman, laughing a tellally from under the second second second second or a dying husband to a ung woman, laughing a tell-laugh, wearing blue gloves t turn her arms into stems t a dress out of which she ns to flower. She can show 'humiliation is akin to urning; she can pitch a com-'h undifiation is akin to urning; she can pitch a com-t so that it sounds like a pliment. Her mood changes a mply as the store sign - o closed to open. h l (jean-Marc Barr) answers extinguished middle of a dying husband ig woman, laughing Val (Jea

her perfectly with his peculiar gravity and beauty. He also has exactly the right quality of with-drawal and self-absorption. He holds his guitar as if it were a lover and announces, aged 30, that he is no longer wild.

that he is no longer wild. Peter Hall's production is true to the spirit of a work which is at once wild and trapped. Val seems free but believes that we are all in 'solitary confinement inside our own lonely skins'. Lady's hushand Jabe (Paul Free-man) is a sick yellow predator, but disabled by sickness. Carol Cutrere (Julie Covington) shows off in order to live but in her crushed shoes, half out of her coat, she is the glittering white-faced prey. 'What on earth can you do on this earth but catch at whatever comes to she is the gh te-faced prey. Wh h can you do on this catch at whatever r you with both your il your fingers are br near you v until your she says.

Descending' 'Orpheus about trying to catch whatever comes near you with both hands—until violence breaks you. This is an evening of

terrible violence that shakes the watcher to the roots. It conveys with particular force Tennessee Williams's obsession with life as to corruption and death as purifica-tion. 'Orpheus Descending' is scattered with hones as symbols e of this: the magic bone that the is old negro brandishes, the frail al bone of Carol's wrist, the bones in Lady's neck which Val mas-ter ages with the art of an osteo path. Carol's wrost serve as a to the evening: 'Will tion. Orpheus Descent scattered with Jones as i of this: the magic bone i old negro brandishes, t bone of Carol's wrist, th in Lady's neck which V sages with the art of ar path. Carol's words serv epitaph to the evening things leave...white behind them. bones

At the Lei udio The B ere is a a slay s Vict a which skill by With skin David O'S

Mathias (David Gan murdered a Polish Jew, reminded of the crime I that keep chiming in hi The evening gets off enjoyable start when t) na. He is is e by bells head. to H

Kate Kellaway on Orpheus

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ianlharris Sun, Feb 23, 2020

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Art of the osteopath: Jean-Marc Barr with Vanessa Redgrave.