

Michael Billington is worried by Trevor Nunn's debut production as head of the National Theatre

A bit too clever, Trevor

revor Nunn, who formally takes over as director of the National Theatre in 10 days' time, opens his account with Ibanes and the play champions the elite against the masses and questions the tyranny of majority rule. But while the evening has much going for it — not least Christopher Hampton's new version and fine performances from Ian McKellen, Stephen Moore and John Woodvine — I was dismayed by Nunn's reliance on Victorian scenic clutter. Visually, this is old-hat liben. In fact, there is a gnawing paradox at the heart of this production. Textually, it goes for the real, uncensored play. It is, of course, the story of Dr Stockmann, medical officer in a Norwegian constal town, who discovers the local baths are dangerously contaminated. In Arthur Miller's highly popular version, Stockmann is turned into an heroic idealist. Hampton's infinitely superior translation reminds us that Stockmann's campaigning courage is allied to a finatic streak. In the great scene where he confronts the townspeople, who see their livelihoods threatened, he divides humanity into pedigrees and mongrels, hymns the "spiritually superior indihoods threatened, he divides humanity into pedigrees and mongrels, hymns the "spiritually superior individual" and claims that "anyone who lives by a lie should be exterminated like vermin". Ibsen's point is that the champion of scientific truth may also be a rabid anti-democrat.

At its best, the play is like a mixture of Coriolanus and Jaws, a portrait of a truculent individualist and of a society that puts profit before human life. But what Ninne views us is a variation on

troublems and of a society that puts profit before human life. But what Nunn gives us is a variation on Nicholas Nickleby. At a time when the trend in Ibsen production is towards the suggestively spare, he swathes the play in novelistic detail. John Napier's tiresomely revolving, stage-hogging set crowns domestic interiors with water towers, forested hills and seud-ding clouds; Nunn fills in the crowded canvas with marching bands, jostling citizens and cawing seagulls.



Not only does this subvert Ibsen's selective realism; on several occasions it is misleading. And Nunn's ending is preposterous: Stockmann and his family ascend to the rooftop, striking an heroic, tableau-vivant pose, while below them an electronically enhanced crowd chants: "An enemy of the people." This is Les Mis kitsch, not Ibsen.

Underneath the ludicrously inflated staging, there is, however, a serious grasp of what the play is about — something you can gauge from McKellen's excellently judged performance. Ibsen said that the actor playing Stockman "must make himself as thin and small as possible." And McKellen's excellently judged performance. Ibsen said that the actor playing Stockman "must make himself as thin and small as possible." And McKellen transforms himself into a lean-faced, struggle-haired, excitable figure whose life is dominated by domesticity and research—almost the epitome of the absentminded prof. In his fine performance, private postures explain public attitudes: Stockmann's solitary obsessiveness translates into an inflexible aristocracy of spirit.
What you also learn is how much Stockmann is driven by antipathy to his big-wig brother: the scenes between McKellen's impulsive Tomas and Stuphen Moore's sly, calculating Peter Stockmann are the highlight of the evening. When Moore quietly asks McKellen to return the mayoral hat and stick with which he has been cavorting, it is as if old nursery antagonisms are being replayed.

Psychologically, the production is a piritual elike in the analysis of non-king graduated from "the university of life", and a lighly impressive one from Alan Cox as an opportunist liberal editor. Ibsent unmervingly subversive play, which champions a spiritual elike realism does not suggest that the National is going to return to Victorian theatical values.

Enemy Billington Guardian



Clipped By: ianlharris Wed, Nov 16,

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2022