Dangerous Dave meets delicate David

WE THINK of David Mamet as the toughest kid on the block among contemporary dramatists, the street bruiser who uses choppy urban rhythms and ferocious obscenity like a knuckle-ductor

But there is another side to

But there is another side to the writer. As well as the macho chronicler of blue-col-lar lives, whom we might call dangerous Dave, there is also delicate David, who writes artily attenuated (indeed. downright irritating) novels and spare volumes of essays and evocative memoirs. These two sides to his per-sonality come together in The Old Neighborhood, the most autobiographical dramatic work he has produced with the exception of The Crypto-gram, a painful account of childhood trauma. This time, however, Mamet is deep in the mire of middle-class, mid-life crisis.

the mire of middle-class, mid-life crisis. When I saw the plays on Broadway last year they struck me as both self-indul-gent and dramatically thin. In Patrick Marber's characteris-tically intense, exceptionally well-acted production, they seem more robust, though they strike me as interesting minor Mamet rather than great major Mamet. The three short plays (together they last only 80 minutes) are united by the doleful presence of Bobby

Spencer Telegraph Mamet

Theatre

The Old Neighborhood Royal Court at the Duke of York's

(Colin Stinton) — based on Mamet himself — who, as befits a dramatist, spends more time listening to others than talking about himself. In the first play, *The Disap-pearance of the Jews*, he chews the fat with an old male buddy. in a Chicago botal

chews the fat with an old male buddy in a Chicago hotel room. In the second, *Jolly*, he visits his sister; in the third, *Deeny*, he is reunited with an old flame. As the trilogy develops, we also learn that Bobby's marriage has broken down and he has left his wife and children. and children.

The Disappearance of the Jews is a lament for racial and Jews is a lament for racial and religious community. As Bobby and his friend Joey rake over memories of child-hood and old girlfriends, it becomes clear that they have lost, and lament, their Jewish roots. Joey, outrageously, even wonders if it wouldn't be hetter to be a Jew in Europe even wonders if it wouldn't be better to be a Jew in Europe under the Nazis because at least "it would give a guy a chance to stand up". Bobby, rightly, accuses him of "pro-faning" what others endured, but the suggestion isn't shot down with quite the force one would wish for. Nevertheless, Linal Haft, with his debauched cherubic



Stinton and Wanamaker

face, is genuinely moving as a restless mid-lifer who has a terrible fantasy about mur-dering his wife and family, and the piece superbly cap-tures the dynamics of male friendship: the bluster, the banter, the awkward mo-ments of intimate revelation. In the second piece, Zoë Wanamaker is in terrific form as the far-from-jolly Jolly.

as the far-from-jolly Jolly, Bobby's sister. This is a fasci-Bobby's sister. This is a fasci-nating modern companion piece to her recent, acclaimed performance as Electra for, as in the ancient Greek play, Wanamaker spends her whole time bitterly brooding on the perfidy of her mother and her stepfather. Bobby chimes in too — "swinish, selfish, goddam them" — and the piece memorably shows how childhood trauma dam-ages later lives.

ages later lives. What's missing from the script, though Wanamaker goes a good way to supplying it with her grieving, wounded performance, is the detail of their "abuse". Mamet has in fact covered the same terri-tory far more movingly in his extraordinary memoir of

tory far more movingly in his extraordinary memoir of childhood, *The Rake*, though the loyalty and shared pain of the siblings on stage is genu-inely affecting, as is Bobby's guilt about his own aban-doned kids. The final play, in which Bobby rakes over the ashes with his old flame Deeny, is a poetic piece that remains tan-talisingly elusive. Its images of gardening and frost are somehow both potent and opaque, though Diana Quick creates a powerful impres-sion of hurt and transience, especially when she gently strokes her former lover's strokes her former lover's face

The Old Neighborhood is a The Old Neighborhood is a far more subtle and haunting work than I originally gave it credit for, but there remains something both self-con-scious and self-pitying about it. It's a wistful, evanescent breeze of an evening, when what one wants from Mamet is the full-force gale. Tickets: 0121 565 5000 Tickets: 0171 565 5000

CHARLES SPENCER

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