The great divide

The critics loved David Hare's play about Israel and Palestine. But how does Via Dolorosa measure up to reality, asks lan Black

rossing from Israel into Yasser Arafats says David Hare in Via Says David Hare in Via Form California to Bangladesh. In his riveling monologue on the world's most intractable conflict, this is one of many moments where the playwright conveys a sharp but fundamen-tal truth about the odder aspects of life on both sides of the Middle Eastern divide. History this isn', but in his year to be locked in their deadly folie à deux. "In some terrible way we're both bound up in each other's unhappi-ness," a Pelestinian academic tells the hemused Englishman. "We cannot be separated." Hare is braced for attacks by he hasdone his homework and taked to enough of the right people to produce not only pratisans and specialists, but he hasdone his homework and taked to enough of the right people to produce not only observes, when Israelis talk of the way we're sould be proud to paint. The "necessary observes, when Israelis talk of the own complex history corresting trilliantly. Fundoving Tel Aviv is con-trasted with the neat subur.



Lookalikes?... In this extract from his play, David Hare (left) tells how he was mistaken for journalist David Hirst (right)

As soon as we are ushered into Haider Abdel Shafi's elegant living room, it becomes clear why he has agreed to meet me. He believes that I am the Guardian journalist David Hirst and, as such, the author of a recent two-page exposé straplined Shameless in Gaza. 'Since Shafi has lately resigned from the legisla

Tasted vibration" he actuely observes, when Israelis talk of their own complex history. Fundoving Tel Aviv is con-furasted with the neat subur-ban fanaticism of a Jewish by settlement in the West Bank, where he encounters the bank fling American-accente sus-picion that Yitzhak Rabin, architet: of the Slo agree-to have himself assassinated

tive body in protest at the notorious corruption of Arafat's regime, he is keen to congratulate me on my work. It seems somehow appropriate to this pecu-liar, hushed city that some one who knows nothing is now about to interview someone who thinks he is someone else' Via Doloros

Via Dolorosa But like many western liber-als and socialists, Jew or gen-tile, Hare shies away from plumbing the depths of funda-mentalism — on either side. He is right to ask what makes young Palestinians strag explo-sives to their bodies. Gaza's open sewers, corruption and the disappointed hopes of the *intifada* generation are part of

minefields worry that their carefully-honed pieces are tomorrow's fish wrapping. Via Dolorosa will survive even though — or perhaps because — it lacks the immediacy of this morning's paper or last night's Newsnight. But no one who has seen it will be sur-prised by the news of Gaza's first firing squad, or by next week's certainty that a new settlement will spring up on some Samarian hillside when Netanhayu agrees to the next tortuous stage of withdrawal. Yet, whether it's docudrama or something subtlet, this is a curiously unjudgmental work. No one looking at the Arab-Israeli conflict should be think-ing goodies and baddies, for there are victims and fools on both sides. But the playwright seems scared to speak out, in the way say, that a newspaper editorial often does. Wia Dolorosa is full of harsh truths delivered with gentle humour and without the con-descension of the foreigner crowing at someone else's mess. "If the Israelis were really clever, they would give the Palestinians every inch of land they want, them stand by and watch them fuck it up." Hare is told. The truth is, the Israelis have given the Pales-tinians much less than they should, for their *avm* good. And neither side has a monop-oly on getting anything right.

the disappointed hopes of the initiada generation are part of the answer, but not all of it. Unfathomable harted is diffi-cult material, on or off stage. Journalists traversing these



Clipped By: ianlharris Sun, Sep 24, 2023

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